

# Logan Water - Application for Metered Standpipe for Supply of Water from Hydrants - 2009/10

**Logan City Council**  
PO Box 3226, LOGAN CITY DC QLD 4114  
Phone: (07) 3412 5494 or (07) 3412 5330  
Fax: (07) 3412 3444  
Website: www.logan.qld.gov.au  
Email: council@logan.qld.gov.au  
ABN: 21 627 796 435



LoganWater LOGAN CITY COUNCIL

## Section 1 - Applicant details

Application no: \_\_\_\_\_

(Office use only)

Applicant's name: \_\_\_\_\_

Company name: (if applicable) \_\_\_\_\_

Phone no: \_\_\_\_\_ Mobile no: \_\_\_\_\_

Fax no: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Postal address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Proposed use of water: \_\_\_\_\_

Location of use: \_\_\_\_\_

Registration of vehicles: \_\_\_\_\_

Applicant's signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Meter Details

Security Deposit: \$1,800.00 (See Agreement)

GST does not apply to security deposit

*Office use only*

Metered Standpipe No: \_\_\_\_\_

Current Meter Reading: \_\_\_\_\_

Debtors No: FH \_\_\_\_\_

Amount: \$	Receipt no:	Date:
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## AGREEMENT - SUPPLY OF WATER FROM METERED HYDRANT STANDPIPE 2009/10

This agreement is between the COUNCIL OF THE CITY OF LOGAN (hereinafter called "the Council"), PO Box 3226 Logan City DC QLD 4114, and

Name: \_\_\_\_\_  
(hereinafter called "the user")

Address: \_\_\_\_\_

The Agreement is for the supply of water from a Metered Hydrant Standpipe.

1. The issue of water from a hydrant will be controlled by the use of a Metered Hydrant Standpipe, which will be issued to the user upon completion of the relevant application form and payment of the security deposit - being \$1,800.
2. The security deposit is refundable by Council, less any deduction for outstanding accounts etc, at the conclusion of this agreement and the return of the Metered Hydrant Standpipe.
3. The Metered Hydrant Standpipe records the amount of water drawn by each user.
4. Accounts for the water so supplied will be forwarded to the user by Council on a monthly basis, and the account for water used will be at the rate per kilolitre as determined by Council in its annual budget.
5. The user will be allowed 30 days in which payment of the account is to be made.
6. The Metered Hydrant Standpipe is to be presented at Council's Smith Road Depot on the first working day of the month for a reading by Council staff.
7. **If payment of the account rendered by the Council is not paid within 30 days, or the Metered Hydrant Standpipe is not returned to Council for a reading on the first working day of the month, the Agreement will be deemed to have lapsed.**
8. Should action be taken by Council under Clause 7, the user will re-instate the Security Bond to its full value being \$1,800.
9. Should the user lose, misplace, damage, or for any other reason, lose possession of the Metered Hydrant Standpipe, it is the user's responsibility to advise Council forthwith. The user will be responsible for any water usage debited during the period of alleged loss up until such time as Council is advised of the loss.
10. A \$1,800 fee will be charged for supplying a replacement Metered Hydrant Standpipe.
11. The user must comply with backflow prevention standards as set out in the AS3500 Part 1, Section 4.
12. Water drawn from Metered Hydrant Standpipes is not to be resold for human consumption.
13. If at any time the Metered Hydrant Standpipe is returned damaged, the cost of any necessary repairs to the device will be charged to the user or Council will deduct any monies due from the Security Deposit held.
14. Council reserves the right to nominate the drawing point where the hydrant is to be used.
15. This agreement can be terminated by the user at any time subject to Council receiving formal advice of termination plus the surrender of the Metered Hydrant Standpipe.
16. Council reserves the right to terminate this Agreement covering the use of Metered Hydrant Standpipe, however this right will not be exercised unreasonably.

Dated at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 200 \_\_\_\_\_

The user: (please print) \_\_\_\_\_

Applicant signature: \_\_\_\_\_

For and on behalf of:  
THE COUNCIL OF THE CITY OF LOGAN \_\_\_\_\_