

**INDEX TO AGENDA  
CITY GOVERNANCE, FINANCE & WATER COMMITTEE  
8.30AM, THURSDAY, 12 NOVEMBER 2009**

GF1	File No: 156311-2                      Id No: 6321207 <b>LOGAN WATER ADMINISTRATION BRANCH MONTHLY REPORT FOR SEPTEMBER 2009</b> ..... 3 REPORT OF: EXECUTIVE MANAGER LOGAN WATER
GF2	File No: 588012-1                      Id No: 6321224 <b>REGIONAL AND LOCAL COMMUNITY INFRASTRUCTURE PROGRAM 2009-2010</b> ..... 76 REPORT OF: DEPUTY CEO - COMMUNITY & CUSTOMER SERVICES
GF3	File No: 618677-1                      Id No: 6296727 <i>Refer to Confidential Agenda in accordance with Section 463.(1)(h) of the Local Government Act 1993</i> <b>DETERMINATION OF EQUITY IN WATER DISTRIBUTION AND RETAIL ENTITY</b> ..... 79 REPORT OF: DEPUTY CEO - ORGANISATIONAL SERVICES
GF4*	File No: 122577-4                      Id No: 6319478 <b>SUMMARY OF VOUCHERS 12/10/09-30/10/09</b> ..... 80 REPORT OF: FINANCE MANAGER
GF5	File No: 62927-5                      Id No: 6326708 <b>FINANCIAL STATEMENTS OCTOBER 2009</b> ..... 81 REPORT OF: FINANCE MANAGER
GF6	File No: 622088-1                      Id No: 6284272 <b>2010/2011 BUDGET TIMETABLE AND BUDGET STEERING COMMITTEE</b> ..... 86 REPORT OF: FINANCE MANAGER
GF7	File No: 101523-2                      Id No: 6319120 <b>GENERAL RATE EXEMPTION MULTICAP (Applicant) 15 THIRD AVENUE, MARSDEN QLD 4132 (Location) LOT 3 RP 883294 (Real Property Description) MULTICAP (Owner)</b> ..... 89 REPORT OF: FINANCE MANAGER
GF8*	File No: 130036-2                      Id No: 6284832 <b>RECORDS MANAGEMENT ASSOCIATION OF AUSTRALASIA (RMAA) NATIONAL CONVENTION 2009</b> ..... 91 REPORT OF: GOVERNANCE MANAGER
GF9	File No: 156292-3                      Id No: 6303773 <b>LEGISLATIVE OVERSIGHT AND COORDINATION SERVICE DELIVERY COORDINATION TEAM</b> ..... 94 REPORT OF: GOVERNANCE MANAGER
GF10	File No: 522602-1                      Id No: 6316873 <b>DRAFT COUNCILLOR CODE OF CONTACT WITH DEVELOPERS</b> ..... 100 REPORT OF: GOVERNANCE MANAGER
GF11	File No: 631979-1                      Id No: 6290443 <b>NEW POLICY - COUNCILLOR CONFERENCES AND PROFESSIONAL DEVELOPMENT</b> ..... 104 REPORT OF: GOVERNANCE MANAGER
GF12	File No: 126051-7, A0-1, A04-1, A05-1, A08-1, A11-1                      Id No: 6311964 <b>2009/2010 MAYOR'S/COUNCILLORS' COMMUNITY BENEFIT FUND</b> ..... 109 REPORT OF: GOVERNANCE MANAGER

GF13 File No: 142587-2 Id No: 6323036  
**AMENDMENT TO COUNCIL'S DELEGATION OF AUTHORITY  
TITLED 'AUTHORITY TO SIGN COUNCIL CORRESPONDENCE -  
LOCAL GOVERNMENT REFORM IMPLEMENTATION'..... 112**  
REPORT OF: GOVERNANCE MANAGER

GF14 File No: 581188-1 Id No: 6304859  
**CORPORATE REVIEW OF COUNCIL'S DELEGATIONS OF  
AUTHORITY ..... 117**  
REPORT OF: GOVERNANCE MANAGER

GF15 File No: 563490-1 Id No: 6316429  
**ADOPTION OF 2008/2009 LOGAN CITY COUNCIL ANNUAL  
REPORT..... 308**  
REPORT OF: OUTCOMES & PERFORMANCE MANAGER