

**INDEX TO AGENDA
HEALTH, SPORT & COMMUNITY SERVICES COMMITTEE
8.30AM, WEDNESDAY, 11 NOVEMBER 2009**

HC1*	File No: 543004-1 Id No: 6295356 REFURBISHMENT OF THE GREENBANK LIBRARY 3 REPORT OF: LIBRARIES & CULTURAL SERVICES MANAGER
HC2	File No: 595019-1 Id No: 6313238 <i>Presentation</i> CULTURAL PLAN 4 REPORT OF: LIBRARIES & CULTURAL SERVICES MANAGER
HC3	File No: 129273-6 Id No: 6321196 REGIONAL ARTS DEVELOPMENT FUND - ROUND 25 6 REPORT OF: LIBRARIES & CULTURAL SERVICES MANAGER
HC4*	File No: 269509-1 Id No: 6294405 UPDATE ON COMMUNITY RENEWAL DIRECTION AND COMMUNITY PROJECTS OFFICER POSITION 9 REPORT OF: COMMUNITY SERVICES MANAGER
HC5*	File No: 569242-1 Id No: 6315972 BE ACTIVE CONFERENCE 2009 16 REPORT OF: COMMUNITY SERVICES MANAGER
HC6*	File No: 496527-1 Id No: 6308827 KRANK LOGAN HOLIDAY ACTIVITIES FUTURE FUNDING 20 REPORT OF: COMMUNITY SERVICES MANAGER
HC7	File No: 636649-1 Id No: 6311608 <i>Deputation</i> BRAKE DRIVER AWARENESS PROGRAM 23 REPORT OF: COMMUNITY SERVICES MANAGER
HC8	File No: 603344-1 Id No: 6315702 DRAFT ACTIVE LOGAN STRATEGY 2010 - 2013 24 REPORT OF: COMMUNITY SERVICES MANAGER
HC9	File No: 144234-4 Id No: 6316455 COUNCIL RESPONSE TO THE OFFICE OF LIQUOR AND GAMING REGULATION (OLGR) 45 REPORT OF: COMMUNITY SERVICES MANAGER
HC10	File No: 99460-3 Id No: 6299398 ETHNIC ORGANISATION AWARDS CEREMONY 2009 53 REPORT OF: COMMUNITY SERVICES MANAGER
HC11	File No: 398477-1 Id No: 6277997 SENIORS STRATEGY UPDATE 55 REPORT OF: COMMUNITY SERVICES MANAGER
HC12	File No: 631976-1 Id No: 6315723 CLEAN UP AUSTRALIA DAY - ACTION PLAN 59 REPORT OF: COMMUNITY SERVICES MANAGER
HC13	File No: 99460-3 Id No: 6313341 FUNDING APPLICATION FOR "NEW LAW; NEW LAND" 62 REPORT OF: COMMUNITY SERVICES MANAGER
HC14	File No: 608694-1 Id No: 6270402 DRAFT RECREATION TRAILS STRATEGY 65 REPORT OF: COMMUNITY SERVICES MANAGER

HC15*	File No: 519367-1 Id No: 6320828 COMMUNITY FACILITIES BRANCH MONTHLY REPORT FOR OCTOBER 2009	247
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC16	File No: 375640-1 Id No: 6314792 FUTURE TENANCY ARRANGEMENT FOR PART OF MEAKIN PARK.....	251
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC17	File No: 553946-1 Id No: 6277897 LEASE BEENLEIGH TENNIS CLUB INC	257
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC18	File No: 558424-1 Id No: 6278083 SURRENDER OF LEASE BEENLEIGH SPORTS CLUB INC.....	261
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC19	File No: 631779-1 Id No: 6319060 TRUSTEE LEASE - QUEENSLAND POLICE - CITIZENS YOUTH WELFARE ASSOCIATION INC - TUDOR PARK COMMUNITY RECREATION CENTRE	265
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC20	File No: 385379-1 Id No: 6318989 <i>Refer to Confidential Agenda in accordance with Section 463.(1)(e) of the Local Government Act 1993</i> OFFER TO SURRENDER LEASE - GOULD ADAMS PARK AQUATIC CENTRE.....	268
	REPORT OF: COMMUNITY FACILITIES MANAGER	
HC21*	File No: 258240-2 Id No: 6306429 NEW PUBLIC HEALTH INTERVENTION - MANDATORY FOLIC ACID AND IODINE FORTIFICATION OF BREAD	269
	REPORT OF: ENVIRONMENT & SUSTAINABILITY MANAGER	
